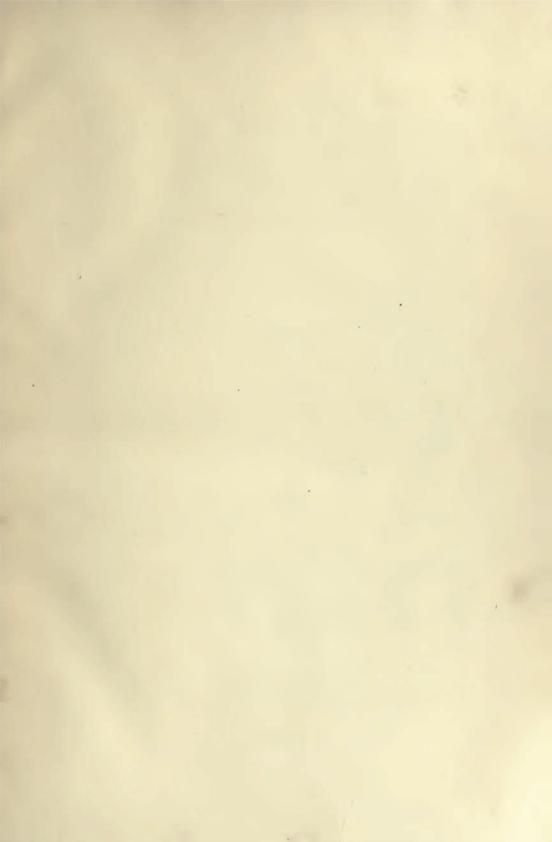
Digitized by the Internet Archive in 2007 with funding from Microsoft Corporation





PHILLIPS BROOKS

Masso

MASTERPIECES OF THE WORLD'S LITERATURE

ANCIENT AND MODERN

THE GREAT AUTHORS OF THE WORLD WITH THEIR MASTER PRODUCTIONS

HARRY THURSTON PECK, A. M. Ph.D., L.H.D., EDITOR IN CHIEF FRANK R. STOCKTON, JULIAN HAWTHORNE ASSOCIATE EDITORS

INTRODUCTION BY JOHN RUSSELL YOUNG

LIBRARIAN OF CONGRESS

OVER FIVE HUNDRED FULL-PAGE ILLUSTRATIONS

VOLUME IV

NEW YORK : AMERICAN LITER-ARY SOCIETY : PUBLISHERS MANUAL STREET

Copyright, 1899
By Harry Thurston Peck

PN 6013 M38 1898 V.4

Contents.

VOLUME IV.

PHILLIPS BROOKS		LIVED PAGE
ALICE BROWN		1835–1893 1647
Nancy Boyd's Last Sermon. John Brown	O Little Town of Bethlehem.	Abraham Lincoln.
Nancy Boyd's Last Sermon. John Brown	ALICE BROWN	185– 1662
John Brown		
Our Dogs. CHARLES FARRAR BROWNE A Mormon Romance. Horace Greeley's Ride to Placerville. THOMAS BROWNE Religio Medici. WILLIAM BROWNE Song of the Syrens. HENRY HOWARD BROWNELL Coming. ELIZABETH BARRETT BROWNING He giveth his Beloved Sleep. Romance of the Swan's Nest. Sonnets from the Portuguese. A False Step. A Child's Thought of God. ROBERT BROWNING ROBERT BROWNING ROBERT BROWNING ROBERT BROWNING Any Wife to any Husband. Hervé Riel. Love among the Ruins. The Boy and the Angel. GIORDANO BRUNO The Philosophy of the Universe. Of Immensity. Life well lost. The Death of Thackeray. 1688 Mr. Pepper. Mr. Pepper. 1696 Mr. Pepper. 1698 Mr. Pepper. 1699 1698 1707 The Dead Pan. 1820–1872 The Lady's "Yes." The Dead Pan. The Lost Leader. The Pied Piper of Hamelin. A Toccata of Galuppi's. The Pied Piper of Hamelin. A Toccata of Galuppi's. The Prilosophy of the Universe. Of Immensity. Life well lost. Life for Song.	Town Rrown	1810_1889 1671
A Mormon Romance. Horace Greeley's Ride to Placerville. Thomas Browne		
A Mormon Romance. Horace Greeley's Ride to Placerville. THOMAS BROWNE	CHARLES FARRAR BROWNE	1834–1867 1688
THOMAS BROWNE		Mr. Pepper.
Religio Medici. WILLIAM BROWNE	Horace Greeley's Ri	de to Placerville.
Religio Medici. WILLIAM BROWNE	THOMAS BROWNE	1605-1682 1696
WILLIAM BROWNE		
An Epistle on parting. Song of the Syrens. Night. Henry Howard Brownell		1501 1649 1707
Henry Howard Brownell		
Words for the "Hallelujah Chorus." Coming. From the Bay Fight. ELIZABETH BARRETT BROWNING 1806–1861 1712 He giveth his Beloved Sleep. Romance of the Swan's Nest. Sonnets from the Portuguese. A False Step. A Child's Thought of God. The Lady's "Yes." A Child's Thought of God. The Dead Pan. ROBERT BROWNING	An Epistie on parting. Song	The second second second
Coming. ELIZABETH BARRETT BROWNING		
ELIZABETH BARRETT BROWNING		
He giveth his Beloved Sleep. Romance of the Swan's Nest. Sonnets from the Portuguese. A False Step. A Child's Thought of God. ROBERT BROWNING	Coming.	From the Bay Fight.
Romance of the Swan's Nest. Sonnets from the Portuguese. A False Step. A Child's Thought of God. ROBERT BROWNING		
Sonnets from the Portuguese. A False Step. A Child's Thought of God. ROBERT BROWNING		
A False Step. A Child's Thought of God. ROBERT BROWNING		
A Child's Thought of God. ROBERT BROWNING		
ROBERT BROWNING	TO CONTRACT A CONTRACT OF THE	The state of the s
Any Wife to any Husband. Hervé Riel. Love among the Ruins. The Boy and the Angel. GIORDANO BRUNO	A Child's Thought of God.	
Hervé Riel. Love among the Ruins. The Boy and the Angel. GIORDANO BRUNO	ATTEMPT TO THE PROPERTY OF THE	
Love among the Ruins. The Boy and the Angel. GIORDANO BRUNO		
The Boy and the Angel. GIORDANO BRUNO		
GIORDANO BRUNO		
The Philosophy of the Universe. Parnassus within. Of Immensity. Compensation. Life well lost. Life for Song.	The Boy and	
Of Immensity. Compensation. Life well lost. Life for Song.		
Life well lost. Life for Song.		
	. Other Control Control of Control	_ C_0000000 = 00000000000000000000000000

CONTENTS.

11	~•	
Jean de la Bruyère Of Fashion.	1645–1696	1761
WILLIAM CULLEN BRYANT The Death of the Flowers. Forest Hymn. Thanatopsis.	To a Waterfowl. The Battle-field. To the Past.	1765
James Bryce	1838- sidents.	1776
ROBERT WILLIAMS BUCHANAN The Ballad of Judas Iscariot. The Green Gno		1791
Francis Trevelyan Buckland A Hunt in a Horsepond. A Horse-flesh Dinner.	Monkey-training. Darwinism.	1800
HENRY BUCKLE	1821–1862	1805
COMTE DE BUFFON	1707-1788 The Humming-bird.	1811
Edward Bulwer-Lytton	The Battle of Barnet.	1816
JOHN THACKRAY BUNCE The Stupid Rakshas. Eros and Psyche in Eastern Lands.	1828–	1858
OLIVER BELL BUNCE	1828–1890	1879
HENRY CUYLER BUNNER	1855–1896 The Old Flag.	1881
JOHN BUNYAN		1892
Mr. Conscience. The Prisoners from Mansoul appear The Doubters.	before Prince Emmanuel.	
GOTTFRIED AUGUST BÜRGER Lenore.	1748-1794 The Wives of Weinsberg.	1917

CONTENTS.	vii
LIVED	PAGE
EDMUND BURKE	1926
From the Speech on "Conciliation with America."	
From the Speech of "The Nabob of Arcot's Debts."	
From the Speech on "The French Revolution."	
FRANCES HODGSON BURNETT 1849- The Tide on the Moaning Bar.	1948
	1977
FRANCES BURNEY	1911
A Man of the Town.	
ROBERT BURNS	1995
The Cotter's Saturday Night. To a Mouse.	
John Anderson, my Jo. To a Mountain Daisy.	
Man was made to mourn. The Banks o' Doon.	
JOHN BURROUGHS	2013
An Old Orchard.	2010
	9090
SIR RICHARD BURTON	2020
The Airican Rain-maker. A Journey in Disguise.	
ROBERT BURTON	2030
ROBERT BURTON	
	2034
Horace Bushnell	2001
JOSEPH BUTLER	2044
The Government of God a Scheme incomprehensible.	
Samuel Butler	2048
Hudibras described. An Antiquary.	-010
WILLIAM ALLEN BUTLER 1825-	2064
Nothing to wear. The Forms of Domesticus.	
The Prince tells the Princess of his Ruin.	
EDWIN LASSETTER BYNNER	2073
	2010
Fight of the "Constitution" and "Guerrière."	
GRORGE GORDON, LORD BYRON 1788-1824	2086
The Isles of Greece. The Destruction of Sennach-	
The Dying Gladiator. erib.	
To Rome. Prometheus.	
Venice. A Summing-up.	
The Battle of Waterloo. On this Day I complete my	7
Mazeppa's Ride. Thirty-sixth Year.	
The Irish Avatàr. Ode to Napoleon Bonaparte.	
The Dream. From "The Devil's Drive."	
She walks in Beauty. The Prisoner of Chillon.	

GEORGE WASHINGTON CABLE	PAGE 2125
CAIUS JULIUS CÆSAR	2143
Final Defeat of Vercingetorix. Of the Manners and Customs of Ancient Gauls and Germans. The Two Lieutenants.	
THOMAS HENRY HALL CAINE 1853– Passing the Love of Women. Blind Passion and Pain. The Voice in the Night.	2158

List of Illustrations

VOLUME FOUR

PHILLIPS BROOKS	F	ontis	piece
John Brown, M.D	acing 1	page	1670
RAB	,,	,,	1678
CHARLES FARRAR BROWNE	,,	,,	1688
BATTLE OF MOBILE BAY	,,	,,	1710
ELIZABETH BARRETT BROWNING	"	,,	1712
BATTLE OF THE HOGUE	,,	,,	1738
PIED PIPER OF HAMELIN	,,	"	1744
WILLIAM CULLEN BRYANT	,,	,,	1766
JUDAS ISCARIOT	"	"	1792
DESTRUCTION OF POMPEII	,,	,,	1816
NYDIA	,,	,,	1830
EDWARD THE FOURTH	"	,,	1854
PSYCHE AND CHARON	,,	,,	1864
THE WIFE OF BUNYAN INTERCEDING FOR HIS RELEASE			
FROM PRISON	,,	,,	1892
EDMUND BURKE	,,	,,	1926
FRANCES HODGSON BURNETT	,,	"	1948
FRANCES BURNEY (MADAME D'ARBLAY)	,,	,,	1976
TAM O' SHANTER AND HIS "MARE MAGGIE"	,,	,,	2000
ALEXANDRIA, EGYPT	"	,,	2024
RELIGIOUS MUSIC	"	,,	2042
CAPTURE OF THE GUERRIÈRE BY THE CONSTITUTION .	"	,,	2074
Sappho	- > >	,,	2088
Мадерра	,,	,,	2095
CASTLE OF CHILLON	"		2116
JULIUS CAIUS CÆSAR	"	(5,5)	2142
THOMAS HENRY HALL CAINE	11	7.7	2158

GOTTFRIED AUGUST BÜRGER.

GOTTFRIED AUGUST BÜRGER, a famous German lyric poet, son of a Lutheran clergyman, was born at Wolmerswende, Jan. 1, 1748; died at Göttingen, June 8, 1794. He was educated at Aschersleben and at Halle, and was twice married. He studied theology at Halle, and law at Göttingen, but neglected both for poetry. the influence of his friend, Boje, who was one of the members of a famous literary association to which Bürger had been admitted, he obtained a collectorship at Altengleichen. It was here that he wrote his celebrated ballad of "Lenore," which was inspired by hearing a peasant girl singing some snatches of a ghost-story song This ballad immediately established his reputation by moonlight. as a poet. Bürger essayed the dramatic style which Goethe created. He reveled in mystery and gloom, and it was his delight to conjure up ghosts and depict the terror their appearance caused. Two editions of his works were published before his death (1778-1779), a third was brought out (1796).

LENORE.

Lenore starts at daybreak's shine
From troubled dreams: "Oh say,
Art dead or faithless, Wilhelm, mine?
How long wilt thou delay?"
He'd gone with Frederic's host to wield
His sword on Prague's dread battle-field,
Nor had he sent to tell
If he were safe and well.

The monarch and the empress, tired
Of bickering brawl and feud,
To bend their stubborn wills conspired,
And peace at length conclude;
Each host with song and shouting rang,
With trumpet blast and clash and clang;
Decked with a verdant spray,
Each homeward wends his way.

And everywhere, aye, everywhere,
In road and lane and street,
Went forth the old, the young, the fair,
The shouting host to meet.
"Thank Heaven!" child and mother cried,
"O welcome!" many a promised bride.
Alas! kiss and salute
Were for Lenore mute.

To glean intelligence she sought,
Of all she asked the name,
But there was none could tell her aught,
'Mong all the host that came.
When all were passed, in dark despair,
She wildly tore her raven hair;
In rage and grief profound,
She sank upon the ground.

Her mother hastened to her side,—
"God, banish these alarms!
What is the matter, child?" she cried,
And clasped her in her arms.
"O mother, mother, all is o'er!
O world, farewell for evermore!
No mercy God doth know.
Unhappy me, O woe!"

"Have mercy, God! in thee we trust. Child, pray a Pater Noster!
What God decrees is right and just,
God us with care will foster."—
"O mother, this illusion flee!
Unjust, unjust is God to me!
Availed my prayers before?
Now need I pray no more."

"Help, God! who knows the Father knows
He hears his children's prayer;
The sacrament will soothe thy woes,
And soften thy despair."—
"O mother, mother, naught will tame,
No sacrament will quench this flame,
No sacrament avails,
When death our flesh assails."

"My shild what if the faithless worth

"My child, what if the faithless youth, In Hungary's far plains, Have cast aside his faith and truth
For other nuptial chains?
Look on his heart, my child, as dead,
'Twill bring no blessings on his head.
When soul and body part,
Flames will consume his heart."—

"O mother, mother, all is o'er!
Forever lost, forlorn!
Death, death is all that I implore,
O would I'd ne'er been born!
Go out, go out, thou life, thou spark!
Die 'midst these horrors drear and dark!
No mercy God doth know.
Unhappy me, O woe!"

"Help, God, do not thy vengeance wreak
Here on thy sickly child!
She knows not what her tongue doth speak;
O be thy judgment mild!
All earthly cares, my child, forswear,
For God and thy salvation care!
Then for thy soul's avail
A bridegroom will not fail."—

"What is salvation, mother? say!
O mother, what is hell?
Salvation is with Wilhelm, yea,
Without him is but hell.
Go out, go out, thou light, thou spark!
Die 'midst these horrors drear and dark!
Nor there, nor here on earth
Hath bliss without him worth."

Thus raged with dread omnipotence
Despair in every vein.
Blaspheming, she of Providence
Continued to complain;
She wrung her hands, she beat her breast,
Until the sun sank down to rest,
Till o'er the vaulted sphere
The golden stars appear.

Hark! tramp, tramp, without is heard A charger in full speed! And at the gate a rider, spurred, Dismounts his reeking steed. And hark! O hark! the portal's ring, So soft, so gentle, ting-ling-ling! Then came unto her ear These words, distinct and clear:

"Holla! my child, come, ope the door!
Dost wake, my love, or sleep?
Lov'st thou me now as heretofore?
And dost thou laugh or weep?"
"Ah, Wilhelm, thou, so late by night?
I've wept and watched till dimmed my sight.
My grief, alas, how great!
Whence comest thou so late?"

"We saddle but at dead of night;
I from Bohemia come,
"Twas late ere I began my flight,
Now will I bear thee home."
"Ah, Wilhelm, quick, come in to me!
The wind howls through the hawthorn-tree!
Come in, my fondest, best,
And warm thee on my breast!"

"O let it howl and whistle round
The hawthorn-tree, my sweet!
The charger paws, the spurs resound,
To linger 'tis not meet.
Come, bind thy dress, spring up to me,
Behind me, for to-day I thee
A hundred leagues must bear,
My nuptial couch to share."

"Unto her bridal bed will bear
A hundred leagues thy bride?
O hark! the clock rings through the air
Its tongue eleven cried."—
"Come, dearest, come, the moon is bright,
The dead and we ride quick by night.
To-day thou shalt, I vouch,
Lie on thy nuptial couch."—

"Where is thy little chamber? where
Thy nuptial bed? relate!"
"Cool, small, and quiet, far from here,
Eight boards — two small, six great!"—
"There's room for me?"—"For me and thee.
Come, bind thy dress, spring up to me!

The guests await, and hope Our chamber door will ope."

She tied her dress, and with a bound
Upon the charger sprung;
Her arms of lily white around
The faithful rider slung;
And tramp, tramp, they flew anon
In furious gallop, on, on, on!
Steed snorted, rider, too;
The sparks and pebbles flew.

On sinister and dexter hand,
Before their eyes in sunder,
How swiftly fly mead, heath, and land!
The bridges, how they thunder!
"Love, fear'st thou aught? The moon shines bright.
Hurrah! the dead ride quick by night!
Dost fear the dead?"—"Ah no,
But love, O speak not so!"

What tones are they which sweep along?
The flapping ravens hurry.
Hark, tolling bells! Hark, wailing song!
"The body we will bury."
A mourning train came on before,
A coffin and a bier they bore.
Their song — so croaks the frog,
Ill boding in the bog.

"At midnight bury in the tomb
The corpse with song and wail!
I bear my youthful spouse now home,
Come to the bride's regale!
Come, Sexton, bring the choir along,
And chant to me our nuptial song!
Speak, priest, thy blessing, ere
We to our couch repair!"

The song was hushed, the bier was gone
Obedient to his call.
Whoop! whoop! behind the charger on
They scoured, one and all.
And tramp, tramp, tramp, they flew anon,
In furious gallop on, on, on!
Steed snorted, rider, too;
The sparks and pebbles flew.

How flew unto the right and left
Hedge, tree, and mountain fast!
How swiftly flew, both right and left,
Town, village, hamlet, past!—
"Love, fear'st thou aught? The moon shines bright.
Hurrah! the dead ride quick by night!
Dost fear, my love, the dead?"
"Ah, leave in peace the dead!"

See there! see there! Ha! dimly seen,
How dance around the wheel,
Crown'd by the moonbeam's pallid sheen,
The spectral dead their reel.
"So ho! ye rout, come here to me!
Ye rabble rout, come follow me!
And dance our wedding reel
Ere we to slumber steal."

Whoop! whoop! ho, ho! the spirits flee
Behind with din and noise;
So with the withered hazel-tree
The rustling whirlwind toys.
And further, further, flew they on,
In furious gallop on, on, on!
Steed snorted, rider, too;
The sparks and pebbles flew.

How all beneath the moonbeam flew,

How flew it far and fast!

How o'er their head the heavens blue,

And stars flew swiftly past!

"Love, fear'st thou aught? The moon shines bright.

Hurrah! the dead ride quick by night!

Dost fear, my love, the dead?"

"Ah speak not of the dead!"

"Steed, steed! methinks the cock I hear;
Nigh is the sand-glass spent.
Steed, steed! up, up! away from here!
The morning air I scent.
At length, at length, our race is run,
The nuptial bed at length is won,
The dead ride quick by night,
Now, now will we alight."

Unto an iron gate anon In wild career they flew, With slender twig one blow thereon
Burst lock and bolt in two.
Wide open creaked the folding door,
And grave on grave they hurried o'er,
And tombstones gleamed around
Upon the moonlit ground.

Ha! look! see there! within a trice,
Wheugh! wheugh! a horrid wonder!
The rider's jerkin, piece by piece,
Like tinder falls asunder.
Upon his head no lock of hair,
A naked skull all grisly bare;
A skeleton, alas!
With scythe and hour-glass.

The snorting charger pranced and neighed,
Fire from his nostrils came,
Ho, ho! at once beneath the maid
He vanished in the flame.
And howl on howl ran through the sky,
From out the pit a whining cry;
Lenore's heart was wrung,
'Twixt life and death she hung.

Now in the moonlight danced the train
Of phantom spirits round,
In giddy circles, in a chain;
Thus did their howl resound:
"Forbear! forbear! though hearts should break,
Blaspheme not, lest God's wrath thou wake!
Thy body's knell we toll.
May God preserve thy soul!"

THE WIVES OF WEINSBERG.1

Which way to Weinsberg? neighbor, say!
'Tis sure a famous city:
It must have cradled, in its day,
Full many a maid of noble clay,
And matrons wise and witty;
And if ever marriage should happen to me,
A Weinsberg dame my wife shall be.

¹ Translated by C. T. Brooks: Reprinted from "Representative German Poems" by the courtesy of Mrs. Charles T. Brooks.

King Conrad once, historians say,
Fell out with this good city;
So down he came, one luckless day,—
Horse, foot, dragoons,—in stern array,—
And cannon,—more's the pity!
Around the walls the artillery roared,
And bursting bombs their fury poured.

But naught the little town could scare;
Then, red with indignation,
He bade the herald straight repair
Up to the gates, and thunder there
The following proclamation:—
"Rascals! when I your town do take,
No living thing shall save its neck!"

Now, when the herald's trumpet sent
These tidings through the city,
To every house a death knell went;
Such murder-cries the hot air rent
Might move the stones to pity.

Might move the stones to pity.

Then bread grew dear, but good advice
Could not be had for any price.

Then, "Woe is me!" "O misery!"
What shrieks of lamentation!
And "Kyrie Eleison!" cried
The pastors, and the flock replied,
"Lord! save us from starvation!"
"Oh, woe is me, poor Corydon—

My neck, — my neck! I'm gone, — I'm gone!"
Yet oft, when counsel, deed, and prayer
Had all proved unavailing,

When hope hung trembling on a hair, How oft has woman's wit been there!

A refuge never failing; For woman's wit and Papal fraud, Of olden time, were famed abroad.

A youthful dame, praised be her name!—
Last night had seen her plighted,—
Whether in waking hour or dream,
Conceived a rare and novel scheme,
Which all the town delighted;
Which you, if you think otherwise,
Have leave to laugh at and despise.

At midnight hour, when culverin
And gun and bomb were sleeping,
Before the camp with mournful mien
The loveliest embassy were seen,

All kneeling low and weeping. So sweetly, plaintively they prayed, But no reply save this was made:—

"The women have free leave to go,
Each with her choicest treasure;
But let the knaves their husbands know
That unto them the King will show

The weight of his displeasure."
With these sad terms the lovely train
Stole weeping from the camp again.

And when the morning gilt the sky,
What happened? Give attention:—
The city gates wide open fly,
And all the wives come trudging by,
Each bearing—need I mention?—
Her own dear husband on her back,
All snugly seated in a sack!

Full many a sprig of court, the joke
Not relishing, protested,
And urged the King; but Conrad spoke:—
"A monarch's word must not be broke!"
And here the matter rested.
"Bravo!" he cried, "Ha, ha! Bravo!
Our lady guessed it would be so."

He pardoned all, and gave a ball
That night at royal quarters.
The fiddles squeaked, the trumpets blew,
And up and down the dancers flew,
Court sprigs with city daughters.
The mayor's wife — O rarest sight! —
Danced with the shoemaker that night!

Ah, where is Weinsberg, sir, I pray?
'Tis sure a famous city:
It must have cradled in its day
Full many a maid of noble clay,
And matrons wise and witty;
And if ever marriage should happen to me,
A Weinsberg dame my wife shall be.